STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

32/ D of a

Know All Men by These Presents:

That We, James H. Tucker and Virginia J. T cker

the said Linton Sullivan Johnston, his heirs and assigns forcy r:

in the State aforesaid,

in consideration of the sum of Thirty-Nine Hundred One and 42/100 (\$3901.42)

DOLLARS,

and assumption of mortgage sat ut below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

All that certain piece, parcel or lot of land in Greenville County. State of South Carolina, in the City of Greenville, being known and designated as the major portion of lot # 3, Block 1, Section A, as shown on rlat of Parkvale, recorded in the R.M.C. Office for Greenville County in rlat Book K at Page 52, and being more particularly described according to a recent survey of J. C. Hill, as follows:

B GINTING at an iron pin on the W st wide of Summit Drive (fo merly Bennett Str t), which pin is 170 feet Northeast of the intersection of Summit Drive and West View Avenue, at joint front corner of lots #2 and 3, and running thence N. 74-45 W. 155 feet to iron rin; thence N. 40 F. 52 feet to iron pin: thence S. 88-25 F. 149 feet to iron pin in West side of Summit Drive; trance with said Drive, S. 22-40 W. 82.3 feet to the point of boginning.

Being the same property conveyed to the granters by deed recorded in Ponk of 481 at Page 244, LESS HOWEVER, a triangular strip conveyed to the City of Greenville by deed recorded in Book of Deeds 482 of Fage 274.

Gr ntee is to pay 1955 taxes.

As a part of the consideration for this d ed the grantee assumes and agrees to pay a balance due of \$9348.58 on a mortgage recorded in Book of Mortgage 657 at Page 21 held by Fidelity Federal Savings & Loan Association. Supplet





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and

in the year

Sealed and Delivered in the Presence of

Fift-Fiv

STATE OF SOUTH CAROLINA, **Greenville County**

Personally appeared before me



James H. T cher and Virginia T. Tucher and made oath that s he saw the within named grantor(s) sign, seal and as their act and deed deliver the within F.M. Blutha, Jr. witnessed the execution thereof. written deed, and that she, with

Sworn to before me this_____26th___ day of _____, A. D. 19_55 Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

F.M. Blythe, Jr. I, Greenville County

RENUNCIATION OF DOWER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia J. Tucker

James H. Tucker wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Linton Sullivan Johnston, his Heirs and Assigns, all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal	this	26th_
dav	of August	, A. D.	1955
	of August Chyllen	•	(Seal)
	Notary Public f	or South C	larolina

Virginia J. Tucker

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 27th day of August 19 55, at 10:23 A.M. M., No. #22123 179-3-7